



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 7157

|                             |  |              |                        |                                      |
|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/309,155 | FILING OR 371(c)<br>DATE<br>05/10/1999<br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2629 | ATTORNEY<br>DOCKET NO.<br>KPN97-04A5 |
|-----------------------------|--|--------------|------------------------|--------------------------------------|

## APPLICANTS

MATTHEW ZAVRACKY, PLYMPTON, MA;  
 JEFFREY JOACOBSEN, HOLLISTER, CA;  
 FREDERICK P. HERRMANN, ANN ARBOR, MI;  
 WEN-FOO CHERN, WAYLAND, MA;  
 HIAP L. ONG, TAIPAI, TAIWAN;  
 JOHN C.C. FAN, CHESTNUT HILL, MA;  
 BOR-YEU TSAUR, LEXINGTON, MA;  
 ALAN RICHARD, WRENTHAM, MA;  
 RONALD P. GALE, SHARON, MA;  
 JASON LO, WESTBORO, MA;  
 STEPHEN A. POMBO, CAMPBELL, CA;  
 RODNEY BUMGARDNER, LOS GATOS, CA;

\*\* CONTINUING DATA \*\*\*\*\* *yea*

This application is a CIP of PCT/US98/23035 10/29/1998 and is a CIP of 09/153,744 09/15/1998 PAT 6,909,419  
 which is a CIP of 09/066,061 04/24/1998  
 which is a CIP of 09/004,706 01/08/1998 PAT 6,476,784  
 which is a CIP of 08/961,744 10/31/1997 PAT 6,552,704

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *mwm*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/01/1999

|                                 |  |
|---------------------------------|--|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |
| Verified and Acknowledged       | Examiner's Signature <i>bjl</i> Initials   |

STATE OR COUNTRY  
MA SHEETS DRAWING  
94 TOTAL CLAIMS  
17 INDEPENDENT CLAIMS  
3

## ADDRESS

21005

## TITLE

PORTABLE MICRODISPLAY SYSTEM

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>2104 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------|---|--|